

10/24/11 11:10:07
DK T BK 3,357 PG 39
DESDTO COUNTY, MS
W.E. DAVIS, CH CLERK

MISSISSIPPI

COUNTY OF DE SOTO
LOAN.NO 0073311540

POOL.NO



Assignment - Intery - Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895
ATTN: KARLEEN MAUGHAN

ASSIGNMENT OF DEED OF TRUST AND ACKNOWLEDGEMENT

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834
hereby sells, assigns, transfers and sets over upon it to: METLIFE HOME
LOANS, A DIVISION OF METLIFE BANK, N.A.

located at 4000 HORIZON WAY IRVING, TX 75063

as Assignee, its successors, representatives and assigns, all its
rights, title and interest in and to a Deed of Trust (or Deed to Secure
Debt) executed by MOLETHA JEANETTE COLEMAN, UNMARRIED

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLI
dated JUNE 22, 2010 and recorded in Deed Book 3183, at
page 431, and Document No. _____, in the
office of the Chancery Clerk of DE SOTO County, Mississippi.



Loan No.
C=S.657.0001
(NMRI.MS)

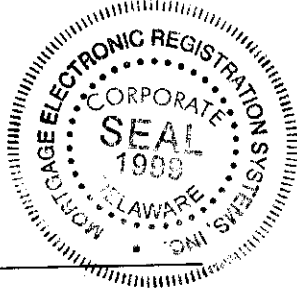
P=S.002.00215.17 J=ML8070111AI.S.02548
MIN 100749500733115409 MERS PHONE: 1-888-679-6377
Page 1 of 2

LOAN.NO 0073311540

The Witness Whereof, the Assignor has hereunto set its hand this
29 day of 9/2011

signed and delivered
 in the presence of:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Tim Carter
 WITNESS Tim Carter

By Maryery Bumper
Maryery Bumper
VICE PRESIDENT

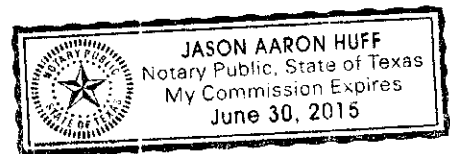
Steve Allen
 WITNESS Steve Allen

By Marilyn Morgan
Marilyn Morgan
ASSISTANT SECRETARY

STATE OF Texas
 COUNTY OF Dallas

On 9/29/2011, before me, Jason Huff
 personally appeared Maryery Bumper and
 and Marilyn Morgan personally known to
 me (or proved to me on the basis of satisfactory evidence) to be the
 person(s) who executed the within instrument as **VICE PRESIDENT**
 and **ASSISTANT SECRETARY** and
 acknowledged to me the Corporation executed it.

Jason Aaron Huff
 NOTARY PUBLIC



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 (NMRI.MS.2) P=S.002.00215.17

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